

15 Reasons why Homosexuality is Wrong and Hurts Society (are you kidding me?)

July 28, 2008 by [Joel L. Watts](#) [645 Comments](#)



Every major society & government, starting in the Bible and throughout Human History, found out - the hard way - that homosexuals cannot be trusted to put their country in front of their aberrant sexual behavior. See the [Gay Manifesto](#). [Dick Anderson](#)

Homosexuality, even from a non-Christian worldview, is a harmful visitation on society, destructive, and sick:

1. Homosexuality injures the fabric of society, especially children.

A societal acceptance of same sex relationships gives vulnerable children the impression that same sex relationships are good, moral and healthy. Not only does the Bible condemn such behavior, but medical professionals have affirmed that these kinds of sexual relationships are unhealthy. A society that accepts immoral relationships cause children to stumble into immorality. Jesus Christ said that “if anyone causes one of these little one’s to stumble, (sin) it would be better if he put a mill stone around his neck and throw himself into the sea.” [Matthew 18:6](#) Acceptance of these unnatural acts sets a society up for gender and sexual confusion, which brings about widespread immorality, which tears the family down

2. Homosexuality is anti procreation.

Logically speaking, if everyone’s sexuality was expressed heterosexually, then humanity will survive and perpetuate our own kind for generations to come. But simply put, if everyone’s sexuality was expressed homosexually, we would go extinct. Therefore homosexuality is counter productive to the survival of the human race.

3. Homosexuality does not offer the stability of a traditional family.

Children need the stability of a traditional family. Children need a real male Father and a female Mother for proper and healthy development. Naturally speaking, there is the necessity of each of the male and female contributions to a child’s life. (It has already been proven that boys without fathers end up in jail and practice destructive behaviors a great deal more than those who have fathers.) The vast majority of the public knows instinctively that it would be better if both parents are present in a child’s life. Once concealed research shows that a child who is brought up in a homosexual home may be more likely to engage in homosexuality. But is it loving to expose children to the predominantly damaging lifestyle of homosexuality? If homosexuality can be learned, what does that say about the argument that people are born that way?

4. Homosexuals have a higher incidence of infidelity.

Defining a Homosexual relationship as loving and monogamous ignores the reality of same sex relationships. Many say that the premise on which we should accept same sex unions is that some of them are “loving, monogamous relationships.” Same sex unions may be loving and monogamous from a worldly viewpoint, but if they had “real godly love” they would not subject each other to unnatural sexual activity that leads each other

into sin. When we lead others into sin, we are no longer walking in love. In regards to homosexual monogamy, homosexuals remain faithful to one partner about 25% of the time. This is a much lower fidelity rate, than their heterosexual counterparts, which is 80%. It is not unusual for homosexuals to have hundreds of sexual partners in a life time.

Special Note: What kind of stability will be afforded a child who is exposed to that kind of change of a significant other? I also say this against those heterosexuals who also co-habitat, it is unkind to children to expose them to continual relationship changes.

5. Homosexuals have a shortened lifespan.

There is less likelihood that a same sex couple will even be alive to care for their child. One of the reasons that Homosexual couples should not be able to adopt children or take in foster children is that according to many studies, the life span of homosexuals is much lower than that of heterosexuals. These tragic conditions create a much less stable home life for that child. Giving a foster or adopted child to homosexual parents is a form of relational child abuse. The child has been placed in a home in which the parents have an inherent shorter life span.

6. Homosexuals have a much higher incidence of domestic violence.

Children should not be exposed to the higher levels of domestic violence of homosexuals. Another reason that same sex couples should not care for foster or adoptive children is that same sex couples experience much higher levels of domestic violence than their heterosexual counterparts. Some studies show that the rate is at least three times higher than that of heterosexual couples. It seems unkind to force children to be exposed to this higher level of violence.

The book *Men Who Beat the Men Who Love Them: Battered Gay Men and Domestic Violence* by two homosexual researchers “estimated that 650,000 homosexual men are victims of domestic violence each year, compared to figures from the FBI which showed that last year 1,300 hate crimes were reported.”

7. Homosexuals have a much higher rate of molestation than Heterosexuals

As much as 33% of child molestation is committed by homosexuals, and yet they only make up about 3% of our population. *To allow homosexual couples to adopt children puts the children at greater risk of molestation.*

8. Homosexuality is not condoned in the Bible.

Acceptance of homosexuality in any form whether married or not has never been condoned in the Holy Scriptures of the Bible. There is absolutely no evidence in the 6000 year history of the Holy Bible of the wedding of homosexual couples. Homosexuality is even condemned to the point of receiving the death penalty. [Leviticus 20:13](#) Jesus Christ and the Apostle Paul clearly taught that any immoral act was unacceptable before God. Popular opinion cannot change the fact that any immoral acts are an affront to the holy nature of God and His design. Those who are involved in these things are actually under the judgment of God. [Romans 1:22-27, 32](#). [1Timothy 1:8-11](#) and [1 Corinthians 6:9-11](#)

Jesus Christ also condemns all forms of immorality in [Matthew 15:19](#). (The word Jesus uses in this passage for “immorality” is unlawful lust, or desire. (Consider this, that Jesus Christ, because He is the Word of God, God incarnate, wrote the very Law that condemns homosexuality) [Leviticus 18:22](#), [20:13](#). The Apostle Paul states that the Law was meant for the unrighteous and he states that homosexuality is one of those unrighteous acts. [1Timothy 1:8-11](#).

Many proponents of homosexuality cite a passage in Ezekiel as proof that the destruction of Sodom was not because of homosexuality. But [Ezekiel 16:49-50](#) actually shows that the progressive sin of Sodom was ultimately the committing of abominations. V.50. Homosexuality was considered an “abomination” throughout the Old Testament, (morally abhorrent act) In the New Testament, [Jude 1:7](#) Confirms the sin of Sodom was this gross immorality, men wanting to have sex with the men who had visited Lot in Sodom.

Some have said that the word “homosexual” was not even in the Bible when Paul wrote it. But the word does describe behavior that is relevant to homosexuals. There are two words used whenever homosexual is used by Paul the Apostle. In the literal sense the two words together speak of “male sexual cohabitation.” In modern terms it is describing the same sex relationship.

The passage by Paul the Apostle in [Romans 1:22-27](#) is without a doubt a condemnation of same sex relations as it describes those who burn with passion for the same sex..

Homosexuality is condemned in the first and last books of the Bible, ([Genesis 19:4-7](#) and [Revelation 21:8, 22:15](#)) which shows there is a consistent message throughout the entire Bible that condemns that kind of behavior. That would explain why there is not one incident of homosexual marriage in the Bible. And lest anyone put a broad stamp of approval of all heterosexual sexual relationships, heterosexual sexual relations are only acceptable within the bonds of marriage. Having sex outside of marriage with the opposite sex is equally abhorrent to God’s holiness and design for the family.

Special note: Paul says in [1 Corinthians 6:11](#) that “such were some of you, denoting the fact that some of those caught in adultery or homosexuality were able to overcome it, by the power of Christ! Forgiveness is available to anyone who is willing to repent (turn completely around) and put their faith in Christ for salvation. Jesus Christ indeed died for the sins of the homosexual that they might be saved.

9. Homosexuals want to redefine marriage, changing the uniqueness of heterosexual marriage.

The homosexual community does not just want acceptance for same sex marriage, they want to redefine marriage. Should it not seem odd that the definition of the institution of marriage, as being between a man and woman, for the past 6000 years is being thrown out for something less than what is natural and stable? The agenda of same sex marriage proponents is to redefine marriage altogether which undermines the most stable form of marriage as being between one man and one woman.

10. Homosexual marriages will lead to other “unnatural” unions

Defining marriage as acceptable when it is simply ‘loving and monogamous’ is highly problematic and leads to gross immorality. If we allow “loving and monogamous” relationships to be the standard by which we measure a legitimate marriage then I suppose that women could marry their horses or men could marry their pet dogs. This opens the door for any number of illegitimate relationships, including 52 year old men marrying 10 year old girls, brothers marrying sisters and mothers marrying sons. The movement for bestiality, which is sex with animals, has already defined their relationships to their animals based on the very language of the homosexual movement, that theirs is an alternative lifestyle and that their relationships are loving and monogamous. But lists these kinds of sexual relationships as a grave sin in [Leviticus 18:22-23](#). Interestingly, the sin of homosexuality is listed just before the sin of bestiality in that passage.

Same sex marriage opens up a wide door of acceptance for any kind of marital relationship which is damaging to the sanctity of marriage. Whereas real love in its purest form as defined in [1 Corinthians 13:6](#), does not rejoice in unrighteousness.

Same sex relationships encourage a lifestyle that will keep one out of the kingdom of God, which puts us at odds with God Himself as sinning against Him and outside of God's order for the family.

11. Homosexual marriage is not a "right".

Keeping same sex couples from marrying is not discrimination. Keeping same sex couples from marrying is keeping them from discriminating against what is normal. Anymore than I feel discriminated against because I cannot marry my sister. Discrimination based on good judgment is a protection for the stability of society and the upholding of unalterable morals. A government allowing them to marry would be endorsing the unnatural. Equal protection under the law was never meant to protect the enjoyment of what is immoral or harmful.

Equal protection regarding marriage means that anyone, who is a single, adult, can marry another single adult person of the opposite sex as long as it is not their relative. Besides, sexual orientation is only a behavior and not a fixed condition like race. No one would agree that you can change your race, because that is something that is strictly defined by your genes. Whereas there are tens of thousands who have overcome their same sex lifestyle to live out their lives the way God created them to be heterosexuals. To give an immoral behavior a protected status or special rights makes society a proponent of that behavior, thus harming society as a whole.

12. Homosexual relationships are dangerously unhealthy.

Same sex relations deny some of the most basic fundamentals of proper mechanical applications of using their genitalia. Anal sex and lesbian sex is a misuse of what sexual relations were primarily intended to produce, children and intimacy solely between a man and a woman. Doctors agree that anal sex is a dangerous, unhealthy form of sexual contact as the anal cavity was not intended for that kind of use. Therefore, even with heterosexual couples this activity is not safe.

13. God did not intend for same sex relationships to exist.

[Genesis 2:18-24](#) says that after God created Adam, He decided to take a rib out of Adam so that Adam might have someone who was **"suitable for him."** (v.18). The word in the Hebrew is "neged" which means a "counterpart or opposite", for Adam. Even the word heterosexual implies an intentional joining of two different parts that are meant to go together. 'Hetero' in the Greek language means "the other of two."

Consider this that God being all knowing would have pulled out 2 ribs if he thought that Adam should have the option of having a male mate as well. God would have also pulled out a rib from Eve so that she could have a female lover, if that was a godly option. But that is not what God intended from the beginning. He made them "male and female" that they would be joined. No other variation is acceptable in the Holy Scriptures.

We were created in the image of God. Homosexual relations are an affront to the very nature that we were meant to express, from that image we were made into. "He made them male and female. In the image of God did He create them." God did not create quasi-males or quasi females. He made them to be either male or female. (In the instance of hermaphrodites, those children born with both genitalia, this is an expression of the fallen nature as with any other disease. This is not an endorsement from God for quasi female or males.) We

are told to flee immorality and that those who are immoral have sinned against their own body, thus they do harm to themselves. ([1 Corinthians 6:18](#)).

14. Homosexuality is not genetic.

Homosexuals are not born homosexual as studies of identical twins confirm this fact. Studies have shown that identical twins could each have different sexual orientations, thus showing that homosexuality has little if anything to do with genetics. On the average, when one identical twin is homosexual, the other twin is homosexual 38% of the time. This does not give much credence to the popular notion that homosexuality is genetic.

Even if there were a predisposition to a given behavior, this should not mean that one has license to practice that behavior. Predispositions to alcoholism, adultery, drugs, pornography or even homosexuality have more to do with our sin nature. All of these behaviors have been shown to be controlled by the Gospel of Jesus Christ, by denying our self and having the power of the Holy Spirit in one's life. This fact has been confirmed in the myriad of testimonies of those who were saved in Christ from their sinful life of homosexuality. Those who affirm that it is just their nature or that they were born that way are only admitting that they are controlled by their sin nature and do not know how to be freed or do not want to be freed.

15. Homosexuals should not be given benefits of marriage.

Same sex couples should not be rewarded with the benefits of marriage, because immoral behavior should not be rewarded. It is not a matter of rights or fairness, if the act is immoral, why should that be praised or rewarded? Most do not think that adulterers or fornicators should be rewarded alimony or benefits. Should any sin be tolerated or promoted with benefits? Those who want the benefits of marriage should comply with the intent of the Creator that intended only marriage, between one man and one woman. Feelings for fairness do not determine what is right or moral or you will have moral anarchy. The reason heterosexual married couples are rewarded benefits is that society recognizes this as the best kind of relationship for stability and perpetuation of human kin